### To the moste vertuous Ladie and \$0.1.

enote gracious Quene Batherine late wife to the molte noble byug Beary the right of molte famous memorie berealled, Aicolas Aball your highnelle mode humble femant witheth health, and all professives in Chill.



Den I collder molt gracions' Quene Raterine, the great noumble of noble weamen in this our time and country of Englands, not onely genen to the Audie of humain feiences and of Aromoge conques, but also to throughly experte in holy fempeares, that they are bable to compare with the bell hoppiers alwell in endicing and printing of godies and fruitfull treatiles to the cultivació and chilying of whole reals

mes in the bup by leage of god, as alfo in translating good bokes out of it acine es Girke into Englithe for the ble and commoditie of fuche an are rube and ignonsume of the layb toungues . I cannot but thenke and efferer the famous learned Antiquitee lo ferce bebrud thefetymes, that there cannot fullelve bee made any compaction between them . Comelia a noble matcone of Kome through long connectacion and continuaunce with ber learned boufebande, was in procedle of tyme to wel learned a fo eloquent that birtelf was the chiefe a principali inflenercire and brenger by of bir I'mo formes Cains Gracehus. and Coverius Gracebus in all their learning, and made thefame at length to frue, that they yet to this days remayne regiltred in the nonmbre of the auto. fute and perfect Diatoucs of olde tome . We reade of one Amefia in Kome a moman to well fooken a foline of toungue, that beging on a time indicted and arrained of a grienous office. the fo wittilp, to pitbebtly, and with fuche grace mabe aufwer for hiefelf; that al the whole benebe a Courte than prefent jub: geb her for p mere refpret of her eloquence and twitte in that prefent perill onto reoperbie there thewen, morthy by they, whole colentes a fentances to be quit and bifcharneb of the law for that erime. Borenftathe baughter of Anintus Dortenfing a brought by continually fro bir crable and tendre infances in the tionfe and companye of fuche a noble Dratour . came at length fa nere to the perfect eloquece of ber father, that the was hable in publique bearing to make eracions, and thefame of to piththe a force, that to bear the noble becomen of Kome were on a time fore tared to deporte with their golde a lewels reboarde erceappe necellarie charges of that comon wealer Portendia cause before the comillioners to speake in the behalfe of the matrones, a with her exquiter table obteined a mitigation almoffe of the bobolle tage bobiche the fellourg hab afore agreed brom, and appointed hato the weamen to contribute.

Thele examples of cloquence in weamen, lyke as they are but berye felbe in noumble, to are they thronges of no fache highe excellencie to be incrualled ac. for what great matier of woodble is it that emong to many thoulines three or fower thould be founde hable to fprake before a subge in open audience: no but the drauge cafe is it to be exputed, if four one or two become have ben found twittle or learned in the Larine toungue beeping their owner natine language butich energy care carries and handicrafter man than spake, though not all thing se

In. finely

fintly as the learned men and Diatowie byb twhat bigh matier o' plaife and commendacion is it if a felo weomen berng either wines or boughters to ete collent tine Latine men, could in continuaunce of a great manye yeares (peaks Latine well-Petace thefe weome frecially chionicled in byflozies as notable. yea and fyngulace examounted worthy perpetual fame and memorye for their bottte,learnung, and einquence, Alter thefe beathens, Bierome in bis Spiftles waterb (peciall bogt praifes and commedacious of Cullochium the mother, Daula the baugheer and Blefilla the Baugheers baughter : of whiche everye one were paffying well fene not onely in boly freepruces , but also in Latyne, Greke and Debreme : whiche tormques they learned exactely in a beray foote . tyme, a creelled in thefame. The line critimony be growth of Baccella a becay mobie tooman in Kome, behome be reporterb to hab to his tyme to well profits erd in the anowleage of holy freiptures that after his beparence from Rome, pfebere were any bomberfull question or any poyntr of difficultie concretiying feripener : all foines moulde reforte to bir as to a judge hable and allo fufficie ent to becife any matier of controuerfie or ambiguitee that happened emong them. But this knowleage extended no fetther then to their primate etillping of they owne felues with a bery fewe others , and thefame in fuche places lobere Latine man their mother toungue and their nadice language. nowe in this gracious and bitilefull rime of knowelage, in which it hath pleas feb almighty god to reucle and thether absobe the light of his moffe hole goof. pell: what a noumbre is there of noble becomen effectally berem this realmet of Englande.) yea and howe many in the peaces of tender berginter, not one; ly afwell fene and as familiarlye teabeb in the Latine and Oyeke conques, as for their owne mother language: but also beebe in all kendes of prophase lite. terature, and liberall arres exactly Bubped and exercised and in the holy ferips tures and Theologic fo ripe that they are able aptely, commyngly , and with much grace eather to enterte of transace into the bulgare toungue for the pas blique inflencció and edifying of the unicarned multitude. Perther is it no we any firaunge thyng to beare irntle weamen in fiebe of motte bayne communis cacion aboute the moone fipning in the mater, to ble graue and fubilanciall talke in Greke or Latine with there bonlebanden of godly matiers. It is now conclues in Englands to fee young bampfels in nobles boutes and in the Courtes of pronces, in free of caches and other infrumentes of the triflering to have continually in they bandes eyther Wfalmes, Omelies , and other be: noute medptaceons, of the paules spilles, of fome books of boly sacrepture matters, and as famplyartye both to trabe of reafon therof in Grebe, Latine, Frenche, or Tratian, as in Englithe. It is no we a common thong to fee police birgins to nomeled and trayped in the Dubie of letters, p they willyngly let al other bayne pattimes at naught for traininges lake. It is now no newes at all to fee Quenes and Labies of molle high efface and progenie , in flede of Courrie ballaunce , to embrace bertuous exercites of reabeng and warring, much mofe eachede Buble both errig and late to applye themfelues to the acoutrying of knowledge afwell in all other liberall acres and bifciplynes as allo motte fperially of God and his mode boly worde, whereunto all childen fole hes. (of what effare of begree fo enerthey be. ) ought to the betermolle of their politible powers melle principally and mofte extractly themfelues to gene & bedicate. But what a great cause of publique reiopering (a forde) mare it be, p turbig time of Chilles bacuelt, eueric good bodge mod builty applying the mouse

morke of his bornelo columnies the henling the lardes come, fome by entirite Fo. fi tong the youth. Come by trachyng feholes , fome by parachyng to their fimple foches, forme by gobly inducing of their families, feme by waytyng good and gobly treatifes for the editying of fuche as are willing to reade, and forme by translating good bokes out of Braunge tougues into our bulgare language for the beipe of the bulearned i the most noble breginen of bloube and efface copall, are no leffe biliget reausillones then the bell, (in any of the about nas med offices mere for their fere, one take any manier faoine or bifocione in plas e a this interest agus as formed to be seened Barrad and the color of rious perfog of most low bears a condition. Dow bappicart & a Englab, for tobole bebonfe and edifping in Chaifte, Quenes and Baincelles fpare not ne ceaffe boith all earnest endemour and fedulicee to fpende they tyme, their boittes they fubitatince, and also their bodyes e And in this behalfe lyke as co pour bighnelle, mode noble Quene kacerine, after for compating and fetting foorth many godly platmes and diverte other contemplatous meditacions and alto for ranifying these pasaphraises of the mothe famous clecks and mothe gods Ip witter Graimug of Roteroba to bee traffated into once bulgare language, Englande can neuer bee able to render thankes lukteiente : lo mavett neuer be able (an her beforces require) enough to prayle and magnific the molte na-Me, the molte bectuous, the most initipe, and the most subtous Labye Max ries Grace, bangbeer of the late mofte pullature and mofte bicrostous inving Benry the erghe of mothe famous memorie, and mothe berely beioned fullus to the arm our fourtarent tipe that note is it mare neute bee able ( \ [ave) enough to prayle and magnifie his Space for taking futhe great auble, point a transpit in traffarying this paraphyair of the faid Crafmus upon the golpel of John at your bygonetic speciali contemplation, as a nonimbre of right well fragueb men would bothe haue made courteffe ac. a alfo would haue brought to water frame in the boying. D how greatly maye we all glosy in futhe a pierlesse floure of virginitee as per State is: who in the middes of Courtly betices, and emildes the enticementes of mortbly banifees, bathe by her owner choice and election fo berruoully, and to fruietefully patted ber tenbre south, that to the publique comforce and glabfull recovering whiche at her byith the brought to att Englande: De Doeth no we alfo conferre bnto thefame the buethimable benefite of ferthering bothe by out not pofferiere in the knowleage of Gobbes worbe, and to the more elece unberffanbying of Chriftes gofpell. D toyall exercife in bede of birginip educacio. O bueltimable and precious fruite of maybenly flubics. O noble fucceffe of paynerly fpenbying the tyme, efpecials ly in a wound, @ sele of pronokyng Gobs glory worthy immortalizes of fame and renotune. For what coulde be a more manifelte argumente of myndyng the publique benefite of ber countreye, what coulde be a more ruident profe of her will and befrie to bove good to ber fathers mofte berebeloued fubirered. what could becamose player beclaracion of her mofte configure purpofe to promote Sobbes worbe, and the free grace of hig gofpell ethen fo rifectually to profesure the weathe of translating which the had begoonne, that whan the bao with once peratuil Andie and labour of wayering raft her weake body in a arieuous and long lickenelle, per to the intent the diligent Englothe people Moulde not ber befraubed of the beneitte entenbed and ment birothem : De commerced the fame weathe to Dapter frauncifee Daiet Doctone in the far culter of butmiter with all celeriter and expedition to ber finithed and mabe A Sali. complete.

complete. That in cafe the honges matelleds mode toyall commaundemente by his mofte godly inimicious expresseb. beclareb, and publifhed , (that the faved Baraphrafes thoulde within certains monethes bee fette foothe to the Eucates and people of this Bealme of Englande habbenot fo preuented bee peace, but that the might eftiones have put ber fple to the poolithing thereof: tobere it is no we alreadie becaye abfoldte and perfeyet, it would than emong the rube and homely boominges of me and fache as 3 am more otherwise batte olictered then clothe of golde enpowdred emong patches of cauelle, or Breles and Diamonnbes emong problediones. Sor in the means time, to what learn ned man mave not the lebulitee of fuche a noble prontile bee a fourte and proelocacion to employe the calere of his learning and knotolage to the publique ble and commoditee of his counteep! To wham mayenut thys mofte notable erammete of to bertugge o K ade bee an occation to thake of all fluggithenette. and to wild buto the common weals of Englands fome conbigne frutete of his Andie and learning To about the lotterer mape not this wood excellent acte of a kongen baughter and the fame a kongen fifter bee a fame, and reploche of negligence : Co what perfours (be they nence fo ignorance or buleate neb maie not this mooft earnest refe of a princelle of friche highe effate, bee ag effectuall protectation a encouraging to have good mynde and wyli to reade, bence, and endrace this benout and eacholike Daraphiale to plainly and tenfibly translated, and fo gentioully by hee offered, and ( as ye would fate ) put in all folkes handes to bee made familiar batothem / 23efechpug thertore ale mighty gob pit mate in phortes of al good Englishe people take no leffeplace, ne weathe any other effect of godly boowleage and innocent lining, then your begneile in procupping thefe transfacious, and the faib Labie Barries grace ou the partie offo have ment it: 3 that fembleables be a continual peticionee to his denine Majefter, long peres to preferue both pour ellates: you, to the procurring of many fuch good traffacions for the editing of limple people in Chile thes bikipline, and her to the boing of many like acres for the publique bettere

of us at, whereby re many bother of you attengue in this wo, ide condigue tame and renounce with perpetual memoric emong men, and after this lyte a crounc of tenmortall glorge and bliffe in beautifferent etermaily there to ratgue with Chiff and his holy dans aciles. Rings.

## To the moste renoumed Paynce/ Fo.iii.

Ferdinando Archeduke of Auftriege, and brother to Charles thefit, the Emperous of the Romagnes, Craimus of Roseroban welhech bealth.



De last pree, moste gracious pince ferbinando, I tooke on hande to witte a paraphiase doon the gospeil of saince Dathewe, more at the digent request of the most reuscende Lorde Mathew. Cardinall of the dune, then of more owne myndopartly because the great excellence of the woothe dy a certayne reuscente fears withdreducing minde from medling therwithall, partly also foralinuche authore was besides this, many and sundry difficulties,

the bibliche might aballe my weakenelle (whiche bib acknowleage his owne mbabilitie)from medlyng with a treatife to facce abone my power, for har me thought I was betterly bespacebeb of all fuche kynde of waytyng ; yet all rive normithflandping I am compelled (I cannot tell bow )after the fame forte to beclare the golvell of fainer John, partely by the fucceffe of my former bothe encerpatte, partly by the auctoattic of certayne noble perfonages, whose befire if I bould not fatifite, I might be thought bery bukynbe and wicked allo pe I (hould befober their commandementer : per was it not butanowen buto me how muche more full of godly maieflie this prefent gofpelt was , the whiche for the mofte parte borth transile in the beclaracion of furbe fecrete mifteries. as buto the nature of God borth appertains, and the wonberfull copulation of the layed nature bato outs by his incarnation . For what is he that canne by bery imaginacio, compette how that Gobthe father, beyng without begins ping, borth continually beget God the louis finto tohom the begetter boeth fo tobally pointe out himfelf, that yet thereby beig nothing diminished, of who alfo the faved fonne is after fuche toyfe boine, that per thereby be is nothing frefubeb; againe how that from them bothe, the boly ghofte borth fo procede, that there continueth a peetite copulation of one nature emogif them, without any confusion of the billinge propriete in persons 200 bo can by witte atterne to knows by what confunction the omnipotents and bufpeakeable nature by incarnacion, bib couple manues nature buto bys : to that the felffame bubiche enermore hab bene bery Sobol the lynyng Sod begotten, was alfo bery man borne of the birgin Marter In the bedaration of fuche matters, in the whiche oftentemes the bare transpolying of one woodbe is an baynous offence, what lybertie can a id araphiale baue . Aboue all this I did percepue that I multe go, if a dib profecute my purpole, our places incumbred with many and fine bip bifficulties : bedged and birbed, parted and binibed with flubbes, and ouls fes, once the whichest thoulo not be potable to patte by realon of thickers, and Canbyng moates, for there is none of all the gofpels that bath cyther mo, or more barbe, quelkions to be folice, citizer in tohom more vehement Aubie bath been beltowed of the old and excellent autours, finglige in whole expolicion the interpreters bo more barry and differnt, the whiche berilye 3 Do not thinke mere to be impured to their bulneffe or lacke of learnong, but either to the obs 3 3a.iii. fantitle

#### The preface of Crafinus buto his

leutftie of the file, or ciles to o diffa fenes of thinges contenned therin. There mere belides thefe, other peculier bifftruletes in the fareb matter, because that all the morbeg which the Cuangelift boeth attribute buto Chrift, are intricate with enigmaticall questions, the whicheif a man Could expedie in write of a paraphrafe furbe thinges but not agree with their answer, p bid not perceive to what purpose Chain bid fpeake to, for many thengen be fpoken of Coult, after futhe a forer, that he knowe well that they neither could, neither woulde be that they thould be percevued portil the conclusion of the thyng byb beclare his faring : furthermoze in afmuche as it is the office of a Baraphiale to expreffe that theng that is brefely fpoke, and in few warbes coucheb, with more copp a plety of modes, I could not obletue p the measure of tyme, I or there as it is read that our loade bid kepe his maunty boon the nighetime with his bisciples. A at the saled time to have walked their feets, per after theisame mail: by he had fo long comunicació with big Difciples, that it maye be thoughtes Wonder that he bab time to fpeake to many morbes, manielye feying that the toongbes of the other Cuangeliftes bo berlare that manne other thouges alfo ther beel falch and born by bom thefame nighter: wherfour bewe measure in tyme could not be obferned of me, which thout beclace at large all the fageb thyriges with more copy a plenty of worder, finalize this Quangelift bath a ecttaine peculiar kund of file of his own. For he both buit his file as though to thee ging and ring topned a linked togither fameine with contrary mebles, Cuntime with like, fumtion with one felfe thong fully tymes repeted, lo that a paraphialeis not able to erprelle fuche pleafmuit elegance of his fitte : " trieatic furthe places as this : Is principle that verban & verban erat and dema, & dem er and verbam. In the begynning was the words, and the words was with Godie. God mas the worde. In thefe,m.places worde after morbe, a God after God. to pleafaurly repeted. End byanby reperring agarn the beginning , be conclus both the fentence, Decerating principle apad Deats, Thelame was in the beginning with Cobes again: Omnia per infam falla fint, & fine ipfofactires eff nibal. El thyrices wee made by the fame, a without the fame was nothing made p mas made. O sof fortum of in ipfo vita erat, & vita erat line hominum, & lancin tenelum lucet, & tenelige ram non come prebenderme. In bun was the life, a the life was p light of men, and the lighte this urth in betrenes, and the betkenes, bionor copiehendit. In thefe it boeth ape prace how that enery membre of the fentence borth always repere the former. To that the cabe of the former beginneth the fatters Riche a lyke thong may be percenneb bere,anthe Steke Secho is wot to reppelentibut as touchong thefe thinges funthong bane I foaken in the remmentes of the Cuageliftes golpels and Opidies. This peculiar grace and riegancie of fpeche, I perreived well could have no place in my paraphiate. Therfore although I bid perceive thefe and many other like bifficulties, pet I coke boon methes bufpe piece at boothe fering that foinning a noble men bib by there exholtacion. Incominge me thereto, a by auctoritie enforce meripecially because the good fuccesse of me former between and obedience, rather than any prefumption byb bolden me to thefame. For I had not onely good fuccette forafmuche as the gentill reader for my tranaple and parnes doeth thanke me, but alfo foralimithe as Charles (of al Emperoues o for this eight hundrert peres bath reigned in this world. both of most e puissance, if the beholde his large cominion, and also the most e bertuous, if we confiber befibes bis other berg imperiall qualities, bis fecuer affection

affection and sente to worker religion and goblynes )harb this my paynes/for besto by m I bid bebicate it prot only by countenaunce and tuotibes, but also by form uncert in such that destrict and localingty bytechnic certified one that it was mod riseratully accured of his grace, to becupe me thought it contenient that feing Marbein was to the Emperoue Chatles bedicate and prefered: John mould he boto ferbinande, the other and ferand Charles, bedieste. Ind plainly good have been arraily comfort my minde, promiting me that it that come to palle, that ighe as my former labour by Charles good factour bid forti procebe, a hab good furcelle, to that this my prefer tenbenous by the gracious tanous of fertunante, procede a have luche fucerife. Thefe be two names in our come mothe fortunate, a complete brethren in their bates mofte lucky. Petiter is uto be bousers, think I, but y the faustic of Sob will profperoully fet forth the gouly purpole of furbe to goody bispated princes, for a man maye (as I rover b) name a good opinion in them, in tohom beepug per of tender age the excellent fruite of perm boeth faciffy & great expectation, the whithe (if I might fo call it ) the binding rendre age bed put be in comfort of. For in your bery chylbage, there appeared in you a cereague ficaunge and meruelous to beatheres of fuche purbenete moderació, uncheves, integritie benocion and godlines that curre ma bib hope that your grace moulde be a wonderfull excellent pititerin energeous bicton perfice and abloince. And note agreement the publike bope, that all the tobole weald bath cocepued of you, like as bithered you have not fruitrated it, to have you brought to pade that no we taken you be come to the age of more differe com is based appear that you will not only coutent and fulfill the farbe hope and expectation, but also the before of all men to the betermour. Aby little treatife of a Christian Brince, fuche as it was for many bayes agor when ye berre a young man, you caused all Audious persons to lyke in asmurbe as ye byd bourbeface to reade it. Ind this prefere worke bediente buto your graces name, you thait like twife cause to be like b, fring that of all young me in one time you be the floure, and for manyfold confidencians been all the wealth medic berely belowed, negeber that we to be eather to abusuance pour gloye and renoune, epiber to procuee me any benefit or commoditie, for neyther your noble effare, neither fuche a faber and moberate nature boeth court or laoke for the prayfr or commendacion of man, neyther my minde or fantalle boeth febrany throng els, then the fanour of Chille, but that thole for bubble furthernmen thefe pamen wer taken and for all aid in generall is my payne bedictord ynore. plentifully might baue comoditie ther by, for fuch ag of their o wine nature be commendable, have then especially soft and linguler commobilie, when they overcum all malice, and be thought brottlie the favour and commendation of all men. Cothis prefent purpole mare your grace muche belpe, if you beclare this my prefent works compiled by my payor and aubie, for to have bene not referred of vour graces maiellie. for it is not to be fenred. I fruit, left your graces wiftome gene crebence buto them the whiche pecabornine will fave hoben they thall underthands a paraphyais boon the polpel to be bebicate unio painer ferbinando, what Bould a laye painer and a young manne bo with the golpele And wil mabr camillacion a lage f I gene frogges wine an the Stebe prouethe frenketh. In though it wer to be thought that only fuche ba prefent printes in mere giften, p bouch brying buto them boken waitten in barbaroust to que, controling marters of beating, hepping of begges, and better of the gints

#### The preface of Crafinus bato his

mines for matte, rea a mufortune of biling a carbing meetly I am in accureas ep opinio:for I beame that where the quangenest and beamenty philosophie, is thought to be to all, of the hyghelt lowert men mybbel effate , monberfull profitable, net it is to none more necessarie, then to the depreme beabes a solosed of the world. Tot the more weight, charge, and benben, that they fulleyee. the more baungerous the Borme is the appettered bate themfore caulme and alluage, the more manyfelb occasions they have morerby mob myctes well inclined by nature, and well inflenered by educacion, maye be marred with coarupted, fo muche the mote se is femping that they boulde be indecreed and atmed more biligently then the reffe, with the mone gobip and infallible ples ceptes of holy bectrine: for fittbe cannot ellende withoute the great bammage of the volole world. It is the peculiar office of the prelates to nountile a people boith plentifull and abundant factor of the enungrical bottone, for the usbith enule they be called pationes and brebes in frespence. I grame all thefe to bee true, Pet the port Bomer of the motte comendable cutillian curroun to comme bed, a not ba morebily, because he calleth a aying, a bred oner his people : boto muche more then is it mere y this name a citle agre with encey shrikin princer I prince poeth nor preache a teathe the golbell, but he beeth oblerue, practife, e fulfill it, a get borth he after a fort trachen, toholoeuer borth bepe a observe it. Sur how can be fulfill it if he knowe it northow thall be knots it, except by biligent and frequent readying he perute it, except with a great flubie be pasfoundly print it in his memorie robon behousth more Arbfallige to beleue \$ the celebral king to governous of this weils, born believe nothing is being us en, whole tyrano man call becepte, whole power ne man can refule, who that lubge enery man according to bis merites, then the lupreme sowers, whiche by region of their power to breade no mon, and can if they lift earlige becepue Tohome they lift: tohiche if they trefpase any thoug, be not cited to appere as ony mortali mana confiftory, but be commended also offeres for their mesoes bese fu mhole mynbes ought it to be more bepely graness that after this prefent lyfe (wheref the hynges the felnes bane no affatamere, no not afmuche ag of an hours, and to hich no man can entopy long) there is so come another life, that never thall have enderin the whiche indifferenties withour respects of e-Care, or biguitie. (fauting that the ftrapter jubgement Ball be to them, ftraiter accopt that they make, y which in this world hard formounced other in comme office, and auctofine ) energinan thall by the feasence of the most engherous a full (ubge what tubernie no man shall rhape) reape of crappe of that, tabich he barb fower in this prefer life metcher thall anye found but that eicher for his good beden he thalf receptle the coune of eternal glosy and bliffe, as cintor him offences be committed to everlating fier in whole myndes ( I far ) is it more pecellarizable thing to be bepely infired then theirs, behon all kend of profper ritic and flatterpe of man, beeth proudle both to fee their affiance in through prefet, and to forget tobat is bereafter to comer In bolofe memorie is it erque lite more hepely to be printed, that Chuille bath plainive threrened ha in their bungoes, ( too be to the richs, 4 the high powers of this bouto, which barb their comfort in this morld) than in theirs which have plentle, and Rose of all fuche thinges, to berby mans minbe is corrupe a begeneratee. In tobole ences is is those conclude differette to be beare that every man on the boarely to bellowe hig talent which the lord back consisted baco bin to the mape of burn, for

tbe

the lother adnastings, and will callevery man to make accompletherof, then theirs whiche by realon of their power committed buts them by Sobmay at their pleasure, rither profit mour and disputitions in this world, who ought miore affired by to beleme that all man be they memor formissant a m bigb ametosing a doop set the unit was be nothing at that all then gent that be good a comme Dable. Do come of Cod. of tobom at thinges excut to be befired, that maye by thusinan pericion lawfully be befireb and that onto him the whole glory and -udiring ed or alreading armine armine of characteristic and that it is a variety of all that be accepted with the property of all the property of ted and afteribed, then they in how the woold bore bromuebe and magnific by reason they have fuche thinger an Ching ranghemould be befould to be becaule of certains byine miauralisal apparent Chabotors of chinges of ceine comendable, o hafe force back un maner regard and burefripag gobber : bobo sughe more thorothly be perfmabel y flerance is bared of shoo, that inture ought not to be truenged by initity, gnothing is more commedable the peace, nothing more acceptable to Sob then meakenes a clementic, then fuche whom to much e bulyace bayly booth proughe to baqueroes, to water, a revenging redicen sady descripted vieged scom it idona dram elocior re-escalario id ia for britte of life, weither feare of beath at is lawfull to fmarue from honelly , \$ in this prefent life no man ougher to loke forto be rewarded for his merites & beferten, ferngebat in the nexte world no man Chall be befraubed of big bewe adains of, rolanguage room of modes, assning to and in the mails adameter ecomblefuine butties formany occasions worth oft and many tymes intife a ale fure to bistonellie Aterely furb a missor boon tobich i general felicitie or miles rie of the inhole would boeth beyonde, ought with meightie a profoud perfundies of philosophy be arrived: whereby it may borightly a nothing thunking. perfeure againfi all the polities and engines of this world thus fixing bostone. interire boeth to pepfe the numberhat it be not soffed by the manen and forges eft seeft edtod analad ett mei ei ywisefte or, asnibud ei dizod dna, enanci le Exipped in type of tempell, can neither more connectently, neither of more certayor becute, negeberget of more efficacie and power be collected out of any or their many seal, resulted with being to be before at more formers and their samples of the contract of the con smult commonly transacte in boot bly affaires, remaintenaunce of publique traquiliteand rrite, cannot alwayes obletue fuche thoughs as they preceive . . subge to be stoll connecticut to be kepte a objetueb, yet at the leaft if the curies artical bearing be professed from them the bearing to be this than totalmuche as lieth methem to bo they fhall alwaye enbecoure themfelfes en epozoche ulgb buto y performaunce of Childes oscupees, and litle or nothing Cwarue from they marke . This thing as use beffre that is may appere in all fuche as be gournames of this world, to make gracious Baince Fredinando. toe greatly hope to fe it in you, whome for hane anowen from your childrence bitherro, to have been maruclouffy grue to the crabing of the ghofpellifor you boete upe mont, whyle the pried is at fernier, to formbe your evure rither in finperflicious kino of platers exther bountfull tagling as the most parte of upwhite both, but to ove the cell ande, a generantipes fee what the collet a gofpel of that bay borth isflenete & exhalte you to bo. Depther bo the boubt but that chis erample of your childage, you have muche encreased by encrease of age. Aepthee do we mificul bur that in tyme to cum in energ place . many other built follower bis your example. Let like as an infection of bice taken at the example

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example of men of effects, borth inchely except buto many; even to the cample of de de l'est est beach lief, anoine de transmisse of personnes per l'en, anoi, lief de le les les les de l'este all men. In behat estimacion the weathe of God was bab to all rime, way ends bently appear by those erreg and cremonies as yet be biebin the charche lefte buto by of oil antiquitie. The boke is adapted truly total gald, were, a precious flower, referred a lairly by bewoully emogth & beweigt, 4c in not broughts foorth ne carled in without great renerence. The goloeller deficeed licence of by in that booth execute, that he maye rebe and pronounce it. After that, there is caused an boly perfuse by crailing of frankingenit, of Ancten the droppying of mirrba, of mirrba it felfe, and of the po beder of the better goldanum. The forehead and breft hat bite light of the coole made bron them, glare is gener to the loade bounce to the ground, energy man arifeth and flantieth beite upright, the beades be date, the eases attentife the iyes full of renerence. At the name of Zefus as off as it is mencioned, the knees be bowed bowne to the ground, after all this buith oreat reperence be baideth the bone before his bred, and cacreeb to about, every man borely buffe it as in active latte ic is renecessity taken by emonged the religious. Inchat other thing booth their cormonies means at put by in remembratince of than a northing ought of christian mouse be more no gracheb, more berely beloweb, more renecently banbleb then that celebrati boorring, by light of bit is but been dead by the and dead and be which the for in manye bunderth years ago the confent of the whole would hark allowed, the whiche againfil this worlde, and the prince therat, maketh by to prevaile but librast invertely the barn and milostreb becomes of the Telpes in represent, which Trives have great teuesence but a the books of their law the albestitament. in laving pure and cleane clothen under it linelying bottom to it, and wurthips ping (t, not once teachpag it, but with cleane and basefule baseful based as fuch thinges as their lawe booth chiefly teache them, they wickedly concessor and before last is to be percepued of but, that me be not as bobeworte in heping and fulfilling the ghofpel, as the befuperflictous and ferupulous ab-the booke abourned with Judge, filmer, golde, and fith, if our lyning be pollureb and miectel wich fuch bier au the ghofpell borth fo Arapeely fogbide if our foure be Decked with no bertue according to the abolitely tobat can the books nuntle by boune before our bets, if the bocreine of it be not in our herre only myader what fernise boeth the perfume and about caused by cent Cong. if that his bottetne be contemped, if our lyuying bane a bayly pedileut fance whilat the betteer be be to bome bottone our neche to the powhe, if our listhen obliginately and both this weeken receive at his precepted embat boech it profit and analie be to tyle by, and to fland bare brabeb, if at our bobole life be friche that it beclave openly that we before the botterne at the abofail e bowe bace we be to bolbe as to kille the boke that the ghofpell is in , the whiche been and fubiret to lecherys, to avarier, to ambieton, to lenfualitie, and par, bo betile and belbone it the abmonictors of the quotpell r bome bare be helle the books that tracheth nothing but peace, but mehenelle, and charicle, the whiche byle pylyng Christes borteine is wholly confumed with enute, replenithed with baterb, boylech in anger , indamed with befire to bee reuengeb . furious and mabbe againg his neyghbour, the whithe allo ( to his mysbe maye bee fattle fieb. | loggerh not by wood battaple to let all the mostly by the earen to gethere boline

hate barrie be formpolies trasto embrace and whichings this be nebooke. Englischerfer in all' kendio, se eing and convertiges on botter in gesen ged mere lib but of the to a be further an a most of entrue the hostene of the quipe it is to beterdage as 0 mbbo be . Excel cleans bandes as hiberre process give too big ca their retrictions boke of the gollyer hand to the firefre monders be too be been a right precent \$ 0" list union" into one the not rai seriant an out here were not not no taller are to tall an and pure after on the police of t progratikes. Continue there be that each banging at our their entitle. A spectively about tolth form a pair of 🖜 🧍 bud graves as a consider againte be rair to manufactor of the from the latest of the first beautiful be the Contribe of the good to bottemente the bod, to maye er ne'n a Curate of minerally of fine of Discommence in terret and 4 donors is about the be conseller a life property as an extra a their a the graphics ferund are print, merchands to an election for a part to bein ten a dicklo' (fine besture), finding that the form of some big work professional design of the groups of the structure of the other than the state of the to here highlight to a speed to disparsive representations these beard faver and it is a faction cross me places that the per ste that call the goograf. principality of the garage and property to be the base of careful fact of the base of by action in \$1 to a 1 he befende the go be tourn the impact, from & minibe & ci acethe di he bonch if ir inte afer, mace bi come buid eff at the 18 year in the conduction community of treast brother the ethic of the print a print of print of a house nemativengia michaged a fiber that to right a little grate wie to beeconsteb earth at poor lift the pen, ethat by or obe pee, alias be matte britaceth to both ... ob and bar or bestat is tured such of man a free and les . forthe peture it fo more my mire to the take a hopethine fire, but white bracketon it be die feig gie wir eine ber bed beimabe at ife mein ibrig geb etre being attentions of the relational and natiqueter appendencial of the first track fienerat coll ein je mit jebel ge ba eite beim batte in fungibe eimaind the experts is an eter or peth - \$550 spele through hour 4 is an involve principle bar mail that where fabrical more to poster the family bet fire from a recurring they she beneget to a best mount even to the graduater I materials bereicht nichmiben in eine ab eine befautest mureuniet mirbinbet reit Correbern ein te. g. erings. I interest at at we was a first tempter affective a spell then a variety. Ling they of entrine gibr time, wine bridge an alleinb a wife of bear a in ne beremied. I the fire per condition of a more bits of the change to be over it position. f. and of the growthing officement element a population great party . We therep has to be there there places after twistly they calche times one of they call and e new part contrict to appropriate on one and under purification of the annual music digening til a ceretain palem all pia ella toe i bel, arbiter b ecc. e. elle mane. proceedings of the and Damograduative apprehension case have a large end-E wife for it be love set, as no Braine of Unater and a 1841 the pay like a less sibility hat Birma "hours bestated". That the pacters such a lite iconstitute or india familibe that to squabre officers be diagrand yet in 100, in million, survey Bear bo and tengerpead election to Soo the te be to and and a meris. be preferogrepre Ber bo I commende the lastichinges of that wise in more Date of the land

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p. notest be completion to come before there and if a prince be frepore that he La firm to possir of a libb prifereton putting biggs, floride intue as expecton "I me and gen all no space is se her gen to substitute about a ne appet. tal button his residuat a solute plant ribat (a becity to be a region that if break it and fibe tommon metel, in care to also be a received, built of the ingrother and a that commend which to the part of the ret los ble is reited to 6.5 a color before the prace letter affeter per place. It is not be at to firm the result be to the said the bod top terms up a mere't selecte and he to The second of the control of the state of the second the sec to a company to be the second of the second a ... bitte restricter 4 thouse it not nell of 1 to de we that a the In a control of the control of the control of the section Provide the ED of the conflict Ha tela there is and the the state of the professional state of the contract of the contract of a ter con mibir brit girry to fastegen tothe day p hand to a grown to be great the annual of the hours of the second of the f our f proper torrible preference before a fire and of the or the ter , men an I come this record of a made or to be a fe . . . . . . . thought the contract and it the feate Projections elbe and in the angle to me that it is the fact and a decept and forth the fee fund when to the only brither tast in a bline bline cate ne o ... in , min a . a.o. green to be seen and the state of the state of the color of and the state of the st description property of the analysis of the first of the party of the can which it speed to be creating organization of erretting out by the art of the or a gholf to the out that the braics of them by July miniby on raction and not of the most patients, may parently of the traditional the transfer of the form the second of the first the form of a first conbarraran and of the control of the train and a command and to the second of the chief object to be but a the metalific than you learners e i b a . Par and marces parte y be bela eb t to a . . era t a but of the contract of the best and party beginned to a contracte the fer first to remed with directors with the first section of programme and a relation of city that a serie accepted contraction of a negrie church control fum . of whomer a gre part and a beid 6 ac an about 3 temperate , per trustrie e fe his these triber . Aut 3 meres pail the a characterist and crues of theen has been a surfer and to but the er 1, et au ert tel entert werdig, fotbebeteter 1 doir, were deto the first are error and of the parterbotic bard, arter, arter bear to the early for a leaderfring presse for as a from the harry for a more for the tree of the death of the death of the form of the form k ha t af it fo to , tabe to , cat pos and eleta on , et I it a mitte en arama sconor fora actorateure, o a bota e tatodia If the in the state of the stat e, em e i ha incret ce e eta ha vereborte ebro ha do o e e contra to a minustration to the fet and and the contraction of the state of t tir tirt i lep artabo ortenbattor, to a sairit e that we get if the last last last grant frequitate be well for the education of the engine of

White familiare salve fill be to be febrious and by anefect by the pares to garage adramione cares courf task if him to far if the far a him a 1 cres a B - Coulded a t S. order of it f . f 1 cg 1 f . f direction of the transfer of t the vittings of its microbins armed factorial board are a liberary of the 2 to Mr. of Big 54 heris in derent enterto protect of the cours the propertion massact of me and the last in the surperbanding the recording and the first of the t a training material restriction of the contraction of the state of t granted to the total the fit of the second the second the second the second terms of t a breaker constructions of where a t there was anyone it it great a coefficient bei and and and Letter to the first that the second section is a second se politionary, bon in the first and a fightest and a To fact I have seen to be any of the first of the fact of the a control put boys fr de , I thispalts the resulter r a sa at tradem tare has a fine a position at a contact and at to a resemble of the state of the state of the targets together spir than provided a settler to their a few telegrape of they will make to have the first and tur spen perfet was and a spen the professional and the second section of the second section of the second day comparable car of \$3 april eller a she trap a of the care the several in a rectagated property for several rate of a day. become to the section of the second a treatment of the state of the year Could be the trade of the country of . The off a port tool afairf billions of the sile 1 1 With he state of the total of the to a complete and a first transfer and a first tran and a state of the tear thought the property of the state of th A factor to the transfer of Property to the terminal of the control of t h 10 - 1 t of 4 5, 19 16 1 t the confidence of the profession of the CAPELLY LESS TOUT OF SHEET AND THE PARTY programmes and the second seco the second teach admitted to the harmon a grade of the contract of a the contract of the contract h there are a first to the act and any erist a fact same of the table but to be present as ano performance with a fiftee of a garage or and as the fifth the lives

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thruites as bor more profite and appertagne to gobig frugnit. The Apolite i. Tolar to as configured therefore by the bodiferers boideness of the becentess. more planning and embetin to affirme both the natures to be in Chiffe like as by the bo De prefugiption of the delans, the catholyhetathers there inforced More precisely to bifcuffe certaine thinges as touching thefame matters whet as their too till carbet not have mird ed tottly the diffusition of futbe matters. whiche both doren aceatly pa lethe capaciere of mannes weece, and cannot De Betermineb mithout ateat baunget and perill. But an forthis matter not tott . it confiberation it was referued fer to John in tuetbeloued of dinita, at . To mell morthy inhume as be that is the best of all mylebome byb laug ations that the indistribution of it is so be belough that the lains behinds piece the the courte and open certarule excited and mitteries but a toni, if I mave to e Ihren bis fo welbetourb bearling jemeberfese fo bereie belourb of & unil. let ba all proto mely and groundely bubertland, that we for our part may be the louges of which about of this one throng and no more. I well put the resber to gehnoticleage, that en this prefent to geoph, ale I forouse the monte of profit allowed of brancours by thost incurrent place, neither in curry theng for ther them felters do often breath and on them there is a later a forester. ond latthfutti brelate and bring forththat the which the thicketh is the most true free a mean and a series do do a mount as to be posterior and to the series and true and true and true as contenbring agreed the opinion of heretikes baue worked fome places former their g biolear y to their purpole yet it is not niv mynde that any manne gene pinterrebricero this in i Baraparale then he mould gear to a commencarpe. if I had wirten one uponit lotter! Handriga Mataphiafe is a kende of a commentarie die for ollegoried in the whiche if percetuethe orde auctones to bane been been fer ap floude and fupertherously buigeate have I not inebteb

totthal.but very to bome nerther enote coploudly their merthought court ment fate well tobord their property of post endeads. La rough and fette court the gloss of the gripes, to atmighte Child of the part gracious as in from maly out before,

Pener at Ballie the pres of our Lord. 19.20 pentiste.b.baye of Lanuarys. L Daint Loims lyre whiteen by

Saput Jecome.

Obnehe Apodie whom Jefus anch righthell, beying the loube of Tebebrus, and Faines the Apodies biother, inhous after the Loubes begin forcode had beheaded, while his gholoel all of all freel, being before there
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that when he has centhe on ames of anothem, waste, and take, he woll a lawer the trueth of the port, and afficure that the other has been been of Bolm, the last full that. Whereto concerns alter an which we alter the improfessions of Bolm, the last full that. Whereto concerns alter an which we alter the improfessions of Bolm, the last full that. Whereto concerns hat there occasions have been been they committee the lawer gholes at the whithe them are a factor, an charle profession the concerns that the concerns had been been been the top and also been taked and the concerns the concerns that the concerns the which they are one before to a private one and a point top has formation of the point of the concerns the begins that the concerns the beauth to the the concerns the beauth that the concerns the beauth the concerns the beauth that the concerns the beauth the concerns the beauth that the concerns the beauth the concerns the concerns

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# The paraphrale of Erafmus

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Craufe the nature of Cob borth paffe berond meufger the besternle of many bur a hough in orbit binger bertie it deeb ind of qui be tie etitie big cena. ute fan it in net be pet in lieb with out te big ab nie in debe ne concep ich in mi be uman neb no, erp mieb e mith boo D. e. E. b.a. hough in the gen. brite cettain wat it cordothe pawer to chome and doone leid with a boil to terbiog , lethist the timest loca t to r bing es bebiebt berbeer gen bebal perc mur to eb but te casa e merte it met ind ba trib immeim if aid fbaboweti be his mengen, income elert to a gre that mema bete bebeim an emen the birm of and a lought pit of the beat Bacht Q an in . Of thur bee f a regration rengentitate betater ertetetest treduce & betro be mar any of the go the go the requirement to be, he at hor operation berlier are own a continue and a fer en rette percent actes a I me wor I are near beet on section hot arretake to a n to get with her in it a pro- con trothellar hiona after forming a of the mit hirie, to at the a biobeciste the richt, at one at thought the later beifartt' bort bine reto pe tree il pof biomis co then the he were at necessary characteristics but person at o course pieber ib augharte minber etet Chetit in Wier, inde ett. y a fire to And a bough of can other cimerations in a ..... to be probable travebilo. Dof be's his goone of ter toberet. tier bar'e bieter e Phil be gefailt and ge of theb I entitte int ruch, the bo beta long to the nibb he ba rout. I he roof the berte bere to out gat, arfte of mnocent life & o man be amert te facult to be their beber and one and to be an ebelance bullings are bem bitte Cher a eta er furbe biebt deuf dorb o it fure beb it nich s web the in replaced by their or prakt of the relanguash a can sot bure primer woo bes is not lefte to ge ex regemente er of the bit. berritte if mehane gran, e... emen ale bifein be nibent mpatte be of. beite meiglieue tem piebentieb mi bigitelfa ft then me fibe nig of nig & bet beine . I bis beimen genten arma, bio nata ie etern in bat ha ton lobe cur in bibli ges of Can when he to b open plettele hot bemt fertibe inplace hime car o harriger bit himeteriote replientifich a a fina b up eit au bige ben te fe fille ebberagen. uer dunter et opere, abieb i, is ab ift ofe ta b in . aurbie be en i heh aption, fame be i, tenebe it, ibal entent a big at lete hittigs at the article is the earth foreign tere erb bitt boitetert iptraereit in Beriet bit jenio a charlet a hence a a of thraute friend t er facone the component entheit the ges in biele,ie to baue und tie bieta, ir be 2 2 016 thile

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#### The paraphrale of Crafinus boon

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#### The paraphiale of Crafinns boon

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250 Hall.

#### The paraphrale of Eralmus boon

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The paraphate of Craimus bron

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# The paraphrale of Gralinus beon

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#### The paraphrate of Craimus byon

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### The paraphiale of Erasmus boon

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## The paraphiale of Cralinus bpon

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3 100 41 cale et et t. o be Erf in fpabe thefe ebergen fetig bran fenne. 1 . Tet be bem be bie propigt grener beibane thefe begentes. It is a fire to ... of the of governments to to me. A. Concretors by confide I a e bet furt gett ihrt former beefent bebem beite fort aufen and the bill in a serie for all a checordur satisfies be absorbed . . . B if fre ten biebieter & op that thee the elle of theses I to be a breatching to the Track that the term to broth Cia ... 1 ... 10 in reitherte Inburbe though then bieb bente all une mogter anb I and with the telle and though alle une e' figne ue feerebrege of eterior e b . a . 3 for all or mover a to tail tien riete einer alerate web tim ber mit. to 3 ... at the abeater felter bibrent eicher eben mit bereiten ebnat ba guret . gera erabten eine , fer garaebmotege bigebe to the act of all all and service that the fire of a good ermen beine mir tea piete fine eine beiter fach begebet plat farter. Er baue begebiefen the contract of the contract o the state of the s and the second section of the t - ige boilg i a migget fan bigte frie their ib to the bratery erannegern.

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Cheft ib en ben el Tefen berng fe tinfet i bereime ef feb neien bebriet 20' a a fill come that were dep to the filter fire beat correspond booth mother be and the backgrounds, who a to be better, of no requireful ora but the the find hear as empter and extremely of aboutening our Charle of alle first a compared to a compared to the first of the party of the first e et ...... sur pe , e bui al o eften o ame (a ci, en , tel a a aretrem etern mar Cicia bir ere - accenabe briebe fu briebe fiet fill if i baue been mucht har a feeta a brahematic priges the La breefiet will necessionates, g have a many reach the first the speths of a thought for the first to me had for the first of the formation and the first of the state of the forest be bie er afte toete u Mid fe steibe werten eine eine autanb to a in the first circulation of the disciplination between the right perfect nerve the expect of the branch burns of the bar of the entrant in 1 and the entrant he E to a se tatta a that the fair be unto be a set with the best distrito . Da ber inte cliffe jemer uite ferreier beet refpentere the ce preferengen gan ant bile thrette beit att bereiber bette to minete er in this enterp afficant oil rubin flet, afunces at a mine Burcha get trees a common a da franciam brea a three programmers after the special and per perfect about the but to be any class at a cub there a mend For the end in the fire to be a contract of the proper them become a price as by a bare a Rought of advanted and funt and the process of the minute Library St. St. B.

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green et grit in 12th eftere fer inn innerment ner bereitent grieg . Beites I fane) to write a select a to make the part of both a good ten . It is not be by some presentations to from the better great by write and by the fi as the of their to the the to be the bit of the other but of them the pure come i mottoge, beiete that in mertiet ern nur metr mit mit bittet . ab a serie berinte an avendonat frid in morbit frie le partet toe qui di merchet burger in the first the minister committee in a higher than he benteto o bellest of a . ld . for its a roas chart Course, for non-arise becommended that a not the most to be en a han a ur nombit two e reto fakes in come ca a confect I was any and farmeter. Bisbeberfo e writer of jes wet begarding from their, and another free one substitute of the advagor a toar commerce many target to dark be hid brunfe verbmibert mont princepoin motor cer benaute tiere wert et al. a per private half of the benefit manufactor by series be use in a 1 b. pay the first a sear rate former management page to five at the other be exact to a first but an it arrieform to be 1 . It's . If be be a at district conserved in at first integrands during british because in each of for all their bail to be the factor a man a man of a finning and an an a b to be in the tip of the printer on the property of the transfer of the printer of at wolf at the that the entry of the mark that the englishing the Liu en ... Li unt finet welcht, beit and the forgete bernig that we ber process and of eretian analysis and chicken been direct to breat but in to make a me to come the arm they a for abrest or the ten or to be to the filter and to wreath and to July 1 to recharge a free to the confine to technical tion as a sufficient that there is not go for at or it is person a one people's the b. Ha niert mig bei beiteme eifefteng bei Cleuth einer uft t et sie et at in . En . hitt et biere bufr anthe, bil on thou haft en e atheutica to the error operator has perferred a removal of other all that het. I a perior distribution in construction with the works or any termination to is a period pury real freights of the connections by court we have all a taler to a ser be set and be good belief that the chord and have entirely by the soot of our cherry ? e and those dele better is birtle and the anomited a nee of shock of inners on or easily sea vitten pughefotique fo, efetiall begithant a int in But bein fibrer this three tend if everbrio becausing at the first and a if the per behing to about the believe cropping of Country, will be them before to take plea from a medical and of from not be bit not beject reflect to better the best for any be an interest to but extracting all unmit need out in that I won't have to co. Latinative & Mart. Unifoldia de all claimes manners. Inches frameworket believe etcare et le 6" the infle air Bould be father one as thor thince oute go from being as orber hafthe marked boom but the objects again at more and above agrees, so helper a by a mile brathe & died pleaf or man en conference from control be-Carfe or trionife not betogen & they bell growings from befeine char de bag be-Prof set to be a create p curateb. Ethino their periody home by that I all the second was all cook in most man sub-this are given be pare oil to he go their oppositable they fall on o medub a twice Can of his what is other case of with more rath, that into a life of more of more than the case are E in a wart to get he senot & molm could madeet it it as from any after Bill of bet . And ref one of le matte manble anbile forget in challenge a are: 18

## The paraphiale of Cralmus byen

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buy in an ingression of borners the business of the board of partitions a become of made then hart burn to better the ten to bit against term. Too be could not how burn from a north former of the . Is break to be from that a good while formula mairs to heliterin me Bring income out of Laterie for free of bracks. parted for hab not protect to from around our of the authorit of they begin frative as o'r as beitfi but Britomy benielfe bere man, be taveb before big burging and just commagnish perhance of the parallel Becaring to pa In both it foodbehautet that thie relead, the makers is informed the Lewis, be the a Dipercompelled to go from them to the districted that the Arbert being fraftiet I tuet tie eit ebne . hiteteit imten fte etiben in in berripigte mid no i 0; the fraid off attentioners, than as hande ... Bit bits fraid had found gaine and pealer to call to retien a superfee (B. Patriateles ., and there to the section of the It opinior to place, each it action some beclacing to a liquid bubble maner of uta there so give to be light by proteffe the bosterne of the gefertle. Be a beide to a sat main it inpaire of to her tame no be against that have reme a bee trail a is a list there a and other countries but like boater thereports and there full built o builts is given. If it the foliameters of the emple ofthe longer and reage is in turof man bab ur fenetrner rum amreig the beather pregie. Befag beiflob has all ignorance or bill object as set to been his befores and differences , housing are a liner to the elected berta builted propriotities than be as miles etherte term. as if betau ber feften a el liter a bigfeie, but rettferte bem to betin be to, it a not a lead harriest an orneueb bem and for chattable that mone to an exact if he changing brandleft tretting in the effect of bit in there is thereto. That through test, ablack to a male set the normal finance of the color does not to color the color of

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# the Chelpell of d. John. Cap.bu. fol.il.

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# The paraphiale of Crafinus byon

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### The paraphiale of Craimus bpon

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# The paraphicale of Crafmus bpon

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# The paraphiale of Cralinus boon

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The paraphrale of Crafinus bpon

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# The paraphiate of Eralinus boon

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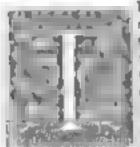
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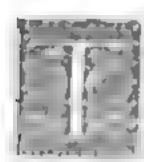
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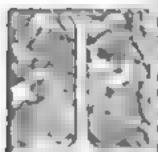
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# The paraphrale of Eralinus byon



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# The paraphiale of Cralmus boon

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# The paraphrale of Cralinus bren

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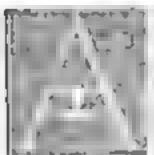
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frem ein meled bemi bie mete tert austen i ben nifermben . Ehrret meile ( ) profess to character and Driver the terret bull to a part ble compart bags beg lefte feit fübet in unenferngeremanin be befebergerenebeit iberne fire them be man it it if pleache and be evougher it in ia no es a crisic perur hicher les aus mot the quart, et han breuz af the grap per t Correspondence that be distributed by the the same agent the by a cheer mer inten tier finde greter funethill gogiftellt. 2. The refle than fateb bicto biere it, to fo gill no elifting but the Inbie jorng fonith abe jestogefatte brith turpertribt fent's fa der And furgteben a ebgent ebe in bamie proceed a fire emire about a mile reto bell torieb that fire labour of an 2.

maner tin at la bitene bei en 46 itte bo prifer the ingener indenour 1. The girth lewel tout ift ban faf if ft ibe pertije fore, buttbe be, ples Bore to the control to an increase in a few parties by the best to an extreme them a chemiThe paraphiale of Crafmus bpon

and partiels betaufe it may feare beserate parteir beraufe the Lothe in builde in it is a book notion. I berfore Fele a faute buto them from the chief family and on have remaineder. I be refuse to the mache as they is retuent to be a book notion but suppose from the tome other manne which there is not a control by for the manne more transfer had done that been a but for the manne had raken to them. I be nested in the rested of the first and the control before the first and the manne to be the first and the first parte on the engine light of the flappe, and by all innoce that precould be directly being the light of the flappe, and by all innoce that precould be directly being the light of the flappe, and by all innoce that precould be directly being the light.

Ebe rette.

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Chier bid au fie bab them furth nug, metrnelle pftbeer ba wie abeite. plant it a clatibelemet. Der cone eblocken pe bearne marent an in the first termination of afternoon by a favor with all a mid to more bo e chimbe optofact at the bietereur , this macrienair eile bin gotichem feit beief beitenfmebrafterbingbe beit operach ing of eine op the destroy to be are the fire as an of help to the to o be at a material of penetrality percent by the matter the forther the that appoint bebeint fie a ein was in ib jo beim je affent fe and fa placticepert englandt kneibr feff a. 3 Cim part er einbater eb gartes china a sea a distinction from the after the meter a last the best find In or, an bedance to the door and each once and calle oute the merce to nee bemag of car or elimon and about house to the gaget inches the merce a be a 'e gior be me deret tet teberban cabe and rou be met an bie 1 .... att fot eira t b'arin befaffof i, fatie Lo be Ihrofiet Para a separate by the three three not bege face of he Quar but ad the probability of american and formaling other many premerbe nette tail a danbaration de.

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y - a third being som a tradit ber aver hater aufen und the fante betan and be a ben a being at the state of a second and the best a ben a second as the fact that the fac

It is been there were come to lande there lains been the banche botte confequencies and there on any because the lain of being the common because the lain of the bank bette estated and the lain of the bank bette estated and the lain of the bank bette estated and the lain of the lai

E on that !

To be approximated in some east bond. Endagen of the before north of the bond to be a set of the bond of the bond

unto dy mon weter: dr mon Louise toised thou me more than thefe ? We fared busa bemt Ebe rente. Yea Enib, foon knowed that I lost thes. Be layery buto by mistede my lamben.

furthermore, to the we a more retremete that he was berre manne and no abolte, be therfore approught the bettere of his body by being fene buth mes tren, heard with their cares, and handled with handes, would also cate meare with them. We therfore mutted his difciples to the doner which was there reas ov for the. The bifeiples fate bowne, but all twhulkt and foake no worden : for the maistle of the immortall bodge toke from them their acculomed holdings. En bede they kartwelpar to be the Lorde, but nowe be appeared after a more high and glosonfe forte, an one of great nobleneffe and excellencie. Therefore mone burite albe bym, who acte thour and yet of the bery thyng is felfe, they harine trem to be the Laide, although the the be and femblaunce of his bobye was changed. Jefus thereoge came to the feaff, and as his maner was broke came and bread with his owne bandes, and game it to them, and fifte like woffr by read rose ofcabe ple and bede traching his , whome he had (pectally choten to be thepeherdes 15 of the churche, to febe his enagelicall Bocke with boly doctrine . But per fuche as bomfeife bad taught them. Ind this is now the thy the tome that Jefus ape peaced (certagne fpaces between) to his bifetples, for he was not in they come pany continually. After byner was boen, the Lorde Leius , in maner beela. aying by morbe of mouth the chyng, whithe in his facts be fignified, commits ted his Greeto Detre that he Goulde feebe the but he firft thate required lour of him, to the entent he might powie into the mendes of his diffiples that no man to a fitte Gepeberbe of an enangelicall Hocke, ercepte be whiche beareth fuche lone rowardes them that be is put in trufte withall to kepe, an Chufte themeb bymfeile es baue comardes his, for whom he beftomed big lyle. Ind be forcially tooke to Beter, beterly to puraboage the remembraunce of his Demying Chill, and to notife that be Bootlo have the birft and thirfe place in the miniferte of the golpel, that bid palle other in excellency of characte towarded the flocke of the Loide. And thecefore, by bym, whom Jefus knewers be of a more feruente myabe then the celle, he would expressed all the Bootles and they fuccessours, a proute of a true and a perfite mepeberbe. And in orde the teris wount at other tymes alfo to be an a mouthe of the aponles . and by hom the Lorde woulde have it knowed and to be bearde what the other alfo moute openip confeste: for because, by the expressed boyce of this man, the pus blique conteffion of the tobole churche byd but a late tome before, beferue a promite of the keyes of the kyngbome of beauen. And in thefaine wrie also the than woulde that by this mannes boper, open confession thousand be made of mofte her charitable loue towardes hym: to the entente that by this one man the refte foulbe knowe what maner of men ought to be curates of the lordest flocke. Soumon Joanna (fapeth Fefus) louelt thou me more than thefe: The Lorde byonot after theferbynges as ignoraunterhat be was muche lower of Detre, but he woulde have inwardelye faltened in the herres of his difciples. that most bee charitie towardes Jelus, is nebefull to bym char shoulde take cure of the Morbes flocke, for the whiche the Lorde hymfelfe fulfered brath be pon the croffe.

But Pries nowe beging come to inote cleamforcelou chair he was renime to be of mode no munfwere concerning from muche the other fourthe lord. because he bnewe not fully other mennes minbes: for this owne parte and con-

ference.

## The paraphrate of Craimus bpon

frience, he maketh aunswere, whereof he is bolde to make the Lotbe hymlelfe witnesse. How much camp other lourth thee, (layeth he) I knowe not, Lotbe I loue thee, and thou askest me, that knowest I do love thee. Thou that knowest the freezes of mennes myodes are not ignoraum that I love thee. Than layeth Jesus: If thou lonest me as thou openly layest, sede my lambes to hithe I love most bracely: and so, whom I have spente my lyse, and theme the feife suche towardes them as I have the web my selfe towardes you. This shall be a prouse of a persite love towardes me.

mps terter

Se (aperty to byen against the fecound trins: Symon Domina loued thou were Se faperty and byen; Yea holde, thou knowed that I love thee. Se faperty unto byen: Leave in dieper. Se faperty unto byen the third type the country in the faper unto byen holder, thou under all thing, then knowed that I love thee. Letus faperty unto byen: Leave thee, Letus faperty unto byen: Leave the faperty unto byen.

The Laibe Tefus atheth bym agapne euen with like many morben: 101 mon Joanna lovelt thou me e perce aunfwerert him euen with loke noung bie of wordes, Loibe Tloue thee. Thy felfe knowed that Tloue thee . Than fayeth Tefus agayne : if thou loueft me in bebe , feebe my thepe, whiche are Deare to me. The logbe afkeb Beter thethpibe teme : Simon Conuna, ouell thoume, The lordes afkong to often repeted, enfre Deter in a temple and in a forome. For although he knewe in his owne conference, that he lought he Loyd exceadingly, pet because he had thipse benyed the Logoe after he had so foute: ly promyfeb the contrary, it caused bym alfo to biffculte bymfetfe. To, ibetess fall into the bentall of his logoe, turned bym to good, and furthered his fatua. cion, whichefalle taughte bym humble fobitete . and caufed bym to leatne a netwe leffon, that is, not to put to muche trufte and affiannee in hymfelfe, fuche a pelkilence to fuangelicali godipuelle, ag none canne de moze perniciou le aud beabely then it . Therefore be aunftwereth fincerely of trueth, burrimeroully e and bery longlye withall and where before he trusted to hymfelfe, he now putteth all his affiannce in bym : to behome onely trutte and affiannce oughte to be genen,faving : Lothe, why afkell thou me fo often, fregng thou luio well all thong: Thy felfe knowed that Tlouether . Chan fageb gefus , therefore feede mp thepe, and boon them becigee howe muche thou ferrell by me. Thou halte take an example of a good theprherbe of mel. I have fpente my lyte for my Mepe, thou lyke wyle Maire glave the farthfull Depetrede of my thepe, even to the loffe of lyfe and beabe. The thepe be myne whom I hatte res bemed with my bloud, a now returning again to my father, I comit a briake them to the fedeng. Thou therfore thalt place the thepelierbe a not the lord A thou thattfebe to laue, a not kell of pull of thep fken to their beter budoyug. Pl I be thufe beare a welbeloued of the they thall be bearelye beloued of the, tohom I foue exceding well. The lord Telus would baue thefe thinges with to great biligence pototed into the mynbes of his bifeiples, because he knews there would rife men, that Could not for the low of Jefus, but for they count commodities fair, take once of childen people, or eather innabe and with vios Lence take once boon bande : bobieb maner of perfons broulbe in flede of thepre herbes, plage the tyrauntes, androbbe altogether. Boreouer the logbe biobe bouchelake to beclare also what the three tymes repeted confession of loue, bid meane. De that for the beatth and fafetie of the lordes flocke, concemns th his tyches, exceed not for worldige boooner, and neglecters his owne affections, the weth greate lybely boode of trueth that he barb a pure fincere loue, but he

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that for lauring the flothe, letteth not to attenture his lyle, that man (re mote well) hath (to boying) genera mod fure leffor of perfite lour and charitie.

Lignifying by tobat bearb be Could glostige Goo.

Ciercip beceip Maps but other, when thou was roung, thou gridend the felt, and wal. The ferts bed whether thou woulded the when thou arecolor, thou half directe twore the house best when the arecolor, thou half directe twore the house best man orbet half gride thes, and lede the whether thou was local age. Must fant the

The Lorde now willing somewhat to open that Peret in tyme to come, thous no that theng, sayd: peret, I do well affure there therof, thou halt whit type is, personne and accomplishe the theng whiche thou nowe sayes and confessed. For truely it is no delicate profession. For when thou wall young, and in bodily strength more able to suffer laborious was grienous then proceed that more delicately occupied a sured more at ease. For thou burged obtained was the street thou wouldest. But when thou are olde and than in bodily seeingth more weaker, thou waste been when thou are olde and than in bodily seeingth more weaker, thou waste be more barbely increased, thou than beyng so heart and waster, thou waste to make the freshe further the handes, and an other thall greather, and leade there whicher thou wouldest not. By this readle or parable. Jesus liquitived by what kynde of beath percessions. By this readle or parable. Jesus liquitived by what kynde of beath percessions once glously was for because, being been aged, he was leade to the coole, which chough be suffered gladly for the excellent love that he bare towardes his Lorde, per the weakenesse of manner nature lothed it.

And when he had fooken this, he faver butto bym; Foldes me, Weste tuened aboute The feets and faver the otterple whom before identified myng. (whithe offs leaned on his break at fupper, and favor he had be that be that betraperd there) When where therefore faw him, be faver to before had been been actual favor bym; If I will be of bym to faver to be ment this faving as brinds among the bieth for that the difficult thousand bye, yet Felus fixed definite bym, by wall not bye, but if I will that he fare titl I come, what is that to the first thousand by ment the fixed by the bym, by wall not bye, but if I will that he fare titl I come, what is that to the fixed by the bym.

sohen Felus had layed thus, he begunne to walke, and laybe to Beter, followe me: to once agayne pronoxyng and mutering hym to the following of this chartile and beath: when Precenturied and loked about hym, he feeth even that diciple whom Jelus loved, and that leaved on the loides dreake as his take supper, whiles he asked of him who hould beter him. Korasmuche as peter did enterly love this disciple, and knowe that he was always better beloved of the Norde then the rest, and than sawe the same bubbben, solowe nects unto peter, peter asked the Loide what Coulde become of that man. For he nowe know already of his owne death, and he despite he despite he who we well as the body of his owne death, and he despite he would be despited to become

for hethoughtethat to be a glopioule thing but bym, and a great token of the Lordes loue towardes bym, that he might bye after the example of Jestins . But Jefus to correct this bunecellate care that Deter had of an or ther mannes beath, layed: If I will have him tary tyll I come, what is that to thee. He is myne, and after in the abutle will I ordered and betermine for hym that that he for the belt. Care and prepare thou for that which appears from the fall before the fall to cape, that thou follows me. Indicate that Jefus we becalton of this laying, there tole a bruite among the disciples that Jefus we bis well-loved disciple that Jefus we till the Lorde that come against to indicate death, but thought then their all thought than though be fone after.) Ilbeit the Lorde did not laye, he thall

The harabitere or draviting about

not bye, but to make bull, abate, and repulle Deters curiolitie and outermuche biligence, he brayed it to pertayue boto him, thoughe his will and pleasure habbeen that the man though fill live buto his last cummying.

The lette. Ebelame beleipte in be, whiche erdifferb of thele thongen, and whole thelame though gen. And we know that praced many elected. Does are also many other though a whiche Relumber of the Moule be buyeren encey one, I suppose the worlde confidence tourspare the booken that foodback whiteen.

Ind in droe this is that same disciple that witnesseth these changes thus to be doen, and that wrote the lame, to the entente they make more truely, and more far abrode be leattered and dispersed to the knowledge of all folke. Tak we have knowen that his tellimonic is true. For he wrote not other mennes hearynges, but at which hymselfe was present. Northe bath not made mencion of all the thruges whiche Jeins said and did. For if a manne should goe about to tell them, enery thruge by it selfe, an buneasurable sorte of dokes should be made thereof. But so muchers written as sufficient to the obtrying of saluation. Thersor the rest is, that belowing sincle, and strange to the steps and wayes of Jesus, we labour diagently to get the rewards of immortals lyse.

Chus enbeth the paraphiafe bponthe Golpell of &. John.